## HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, S32 1BB. Mob: 07766 629 419; Email: <a href="mailto:clerk@hathersageparishcouncil.gov.uk">clerk@hathersageparishcouncil.gov.uk</a>

March 2021

Planning Committee members, you are summoned to attend an online meeting on **Tuesday 16 March 2021 at 8:30pm**. Join the Zoom meeting at

https://us02web.zoom.us/j/85838057827?pwd=YmRGODNnOjF4UnROb05UYi9CY09vZz09

Meeting ID: 858 3805 7827; Passcode: 384443

The Agenda for the meeting is set out below.

M Sorensen

Clerk for Hathersage Parish Council

## **PUBLIC PARTICIPATION**

A period of not more than ten minutes will be made available at item 4 on the agenda for members of the public to ask questions or submit comments about Planning Committee matters.

## **AGENDA**

- 1. Apologies for Absence.
- 2. To decide any variation in the order of business.
- 3. Declaration of interests.
- 4. Public participation an opportunity for any members of the public to make any representation to the Planning Committee in respect of items on this agenda.
- 5. Confirmation of the minutes of the meeting held on 5 February 2021, and any matters arising from the minutes.
- 6. To **consider** Planning Applications:
  - <u>NP/DDD/0221/0219</u> (High Roding, Coggers Lane proposed building over garage, rear extension, roof windows, works to garden and boundaries); response deadline 24 March
- 7. To **note** the Peak District National Park Authority's Supplementary Planning Document on Residential Annexes, adopted by the Authority in February 2021

  <a href="https://www.peakdistrict.gov.uk/planning/policies-and-guides/supplementary-planning-documents/residential-annexes-supplementary-planning-document">https://www.peakdistrict.gov.uk/planning/policies-and-guides/supplementary-planning-document</a>

MEMBERS OF THE PUBLIC ARE ENTITLED TO ATTEND ALL MEETINGS OF THE COUNCIL (SUBJECT TO CERTAIN RESTRICTIONS) AND WILL BE MADE WELCOME. WITH THE PERMISSION OF THE COUNCIL, MEMBERS OF THE PUBLIC MAY ADDRESS THE COUNCIL DURING THE TIME SET ASIDE FOR THE PURPOSE, UPON ITEMS APPEARING ON THIS AGENDA.