

## HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, S32 1BB.

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Planning Committee members - Councillors are summoned to attend a meeting on **Monday 22 July 2024, 2.00pm, at the Heart of Hathersage**. The agenda for the meeting is set out below. *M Sorensen* Clerk to the Parish Council.

**Public Participation:** a period of not more than ten minutes will be made available at the beginning of the meeting for members of the public to ask questions or to submit comments about Planning Committee matters. Members of the public are entitled to attend all meetings of the Parish Council (subject to certain restrictions) and will be made welcome. As a courtesy, please notify the Clerk if you plan to attend.

### AGENDA

- 1 Apologies for absence.
- 2 To decide any variation in the order of business.
- 3 Declaration of interests.
- 4 Public participation – an opportunity for any members of the public to make any representation to the Planning Committee in respect of items on this agenda.
- 5 Minutes of the meeting of 3 June 2024 – to **confirm**.
- 6 To **consider** planning applications:
  - .1 [NP/DDD/0724/0684](#) – garage/store land to rear of former RBS, Main Road – proposed re-use of garage/store as a mixed-use building with flexible space that can be purposed for residential and business use - public consultation end date **5 August**.  
Applications for work on trees (in relation to ash die back).
  - .2 [NP/TCA/0724/0681](#) – Eastwood House, Church Bank.
  - .3 [NP/TCA/0724/0682](#) – Highbury Cottage, Church Bank Lane.
- 7 **Note applications shared since the 3 June meeting where it was agreed no response was necessary:**
  - .1 [NP/DDD/0624/0613](#) – 1 Park Edge – installation of an air source heat pump
  - .2 [NP/DDD/0324/0317](#) – Westlowe Lodge – demolition of existing single storey extension and replacement with new single storey extension
- 8 **Bank House bins management and storage:** to **note** a complaint raised including querying of related planning conditions (*see report*).
- 9 Date of next meeting (to be confirmed as/when there are further planning applications to be considered).