

# HATHERSAGE PARISH COUNCIL

Clerk – Maura Sorensen, Heart of Hathersage, Main Road, Hathersage, S32 1BB  
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Transport Committee members are summoned to attend a meeting on **Tuesday 28<sup>th</sup> January 2025, 7.30pm, at Hathersage Memorial Hall (Sampson Room)**. The agenda for the meeting is set out below.  
M Sorensen, Clerk to the Parish Council.

**Public Participation:** a period of not more than ten minutes at the beginning of the meeting for members of the public to ask questions or to submit comments about Transport Committee matters. With the permission of the council, members of the public may address the council during the time set aside for the purpose, upon items appearing on this agenda. As a courtesy, please notify the Clerk if you plan to attend (contact details in header).

## AGENDA

- 1 Apologies for absence.
- 2 To decide any variation in the order of business.
- 3 Declaration of interests.
- 4 Public participation – an opportunity for members of the public to make any representation to the Transport Committee in respect of items on this agenda.
- 5 To **agree** the minutes of the meeting of 8<sup>th</sup> October 2024; and to **note** actions arising (see *Action Log*) and **agree** any further/follow-up actions.
- 6 **Meeting with DCC Cllr Alasdair Sutton on transport matters: any report or update.**
- 7 **Updates on current / ongoing initiatives**
  - .1 **Hathersage TRO**
  - .2 **Parking Deterrent markings** – to **discuss** addition of markings On Back Lane, Station Road end and **options** for Station Road opposite the methodist Home.  
**To discuss** concerns raised by residents about Jaggars Lane parking.
  - .3 **Speed Indicator Devices (SIDS)** – any **update** following Cllr Hill’s liaison with DCC Highways.
  - .4 **Parking and potential additional Hathersage parking sites** – to **discuss** DDDC suggestions
  - .4 **Hathersage Community Speed Watch (CSW).**
- 8 **Campervan parking at Stanage Edge:** any **update** on a stakeholder meeting.  
**Minor Roads for DCC survey:** to **decide** on roads to be requested
- 9 **Hope Valley Active Travel Masterplan:** any **reports** or **updates**.
- 10 **Public Transport – updates; news**
  - .1 **Bus Service Improvement Plan (BSIP)**
  - .2 **Bus Services** to **receive** response from Traffic Commissioner about Hulleys’ services.
  - .3 **Rail Services**
- 11 **Hope Valley Rail Capacity Scheme:** **news; updates**
- 12 **Hope Valley Climate Action (HVCA):** any **additional news** or **updates**.
- 13 **Clerk’s Report / Correspondence** including **updates** on any **ongoing initiatives**.
- 14 **Next meeting – Tuesday 11<sup>th</sup> February 2025 at 8.30pm - in the Heart of Hathersage;**  
**note** items for the February agenda.